New South Wales Combined Independent Schools Sports Council Suite 38, Level 1, 9 George Street, North Strathfield NSW 2137

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## 2022 CIS FOOTBALL CHAMPIONSHIPS

TEAMS:

| 16 Boys |  |
| :---: | :---: |
| 1 | ISA |
| 2 | GPS |
| 3 | CSSA |
| 4 | CAS |
| 5 | AICES |
| 6 | NCIS |


| Open Girls |  |
| :---: | :---: |
| 1 | AICES |
| 2 | CSSA |
| 3 | AGSA |
| 4 | ISA |
| 5 | NCIS |
|  |  |


| OPEN BOYS |  |
| :---: | :---: |
| 1 | AICES |
| 2 | CAS |
| 3 | CSSA |
| 4 | GPS |
| 5 | ISA |
|  |  |

Day 1

| Round | TIME | COMPETITION | FIELD 2 | FIELD 3 |
| :---: | :---: | :---: | :---: | :---: |
|  | 8.15am | Managers, Coaches and Selectors meeting |  |  |
|  | 08:30 | GK TRIALS | 16s Boys GK Trial | Opens Girls GK Trial |
| 1 | 09:00 | 16 BOYS | 2 v 4 | Opens Boys GK Trial |
|  | 10:00 |  | 5 v 6 | 1 v 3 |
|  | 10:50 | OPEN GIRLS | 1 v 3 | 2 v 4 |
|  | 11:50 | OPEN BOYS | 1 v 2 | $3 \vee 4$ |
|  | 12:50 | 16 BOYS | 1 v 2 | $3 \vee 4$ |
| 2 | 13:40 | OPEN GIRLS | $2 \vee 3$ | $1 \vee 5$ |
|  | 14:40 | OPEN BOYS | 1 v 3 | 2 v 5 |
|  | 15:40 | 16 BOYS | 4 v 6 | 2 v 5 |
| 3 | 16:30 | OPEN GIRLS | 2 v 5 | $3 \vee 4$ |
|  | 17:30 | OPEN BOYS | 1 v 5 | 2 v 4 |
|  | 18:30 | 16 BOYS | 1 v 5 | 3 v 6 |
|  | 19:20 |  |  |  |



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## 2022 CIS FOOTBALL CHAMPIONSHIPS

TEAMS:

| 16 Boys |  |
| :---: | :---: |
| 1 | ISA |
| 2 | GPS |
| 3 | CSSA |
| 4 | CAS |
| 5 | AICES |
| 6 | NCIS |


| Open Girls |  |
| :---: | :---: |
| 1 | AICES |
| 2 | CSSA |
| 3 | IGSA |
| 4 | ISA |
| 5 | NCIS |
|  |  |


| OPEN BOYS |  |
| :---: | :---: |
| 1 | AICES |
| 2 | CAS |
| 3 | CSSA |
| 4 | GPS |
| 5 | ISA |
|  |  |

Day 2

| Round | TIME | COMPETITION | FIELD 2 | FIELD 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 08:00 | 16 BOYS |  | $3 \vee 5$ |  |
|  | 09:00 | OPEN GIRLS | $1 \vee 4$ | $5 \vee 3$ |  |
|  | 10:00 | OPEN BOYS | $3 \vee 5$ | 1 v 4 |  |
|  | 11:00 | 16 BOYS | 1 v 4 | 2 v 6 |  |
| 5 | 11:50 | OPEN GIRLS | $5 \vee 4$ | 1 v 2 | Girl's presentations |
|  | 12:50 | OPEN BOYS | 4 v 5 | 2 v 3 |  |
|  | 13:50 | 16 BOYS | 4 v 5 | 1 v 6 |  |
|  | 14:50 |  | 2 v 3 |  |  |
|  | 15:10 |  |  |  | 16's Boys Presentation |
|  |  |  |  |  | Open Boys Presentation |

- Game duration
- 16 Boys $2 \times 20$ minute halves
- Open Girls $2 \times 25$ minute halves
- Open Boys $2 \times 25$ minute halves
- 5 minutes half time
- 5 minutes between games
- The Referee shall start the game at the time as per the Draw. If one team is not prepared for the scheduled start of play, a goal shall be conceded by the Association for every 3 minutes of delay. If 15 minutes of delay occur, the offending Association shall forfeit the game and a 5-nil loss recorded.
- In the advent of a query or protest, the Association's Manager is to lodge the appeal verbally to the Convenor. The final ruling on the appeal shall be made by the Convenor in consultation with the CIS Executive Officer present on the day.


## THE LEAGUE FORMAT COMPETITION:

1. Each Association shall play against each other Association in a League Match format once
2. Each Association must supply 2 game quality balls for all matches
3. The result of each Match shall be submitted by the winning Manager to the Convenor. In the event of a draw the result is to be submitted by the number appearing first on the Draw for the specific game.
4. Points awarded for matches

$$
\begin{array}{ll}
\circ & \text { Win = Three (3) points } \\
\circ & \text { Draw = One (1) point }
\end{array}
$$

5. The position of each Association in the table shall be determined by the number of points obtained throughout the Championships in numerical order with the highest at the top.
6. If any 2 or more Associations have obtained the same number of points their position in the table shall be determined on goal difference, that is to say, the difference between the total number of goals scored and conceded at the Championship. The Association with the greatest goal difference will be placed higher.
7. If any 2 or more Associations have obtained the same number of points and have the same goal difference the higher placed Association will be determined by who has scored the most goals at the Championship.
8. If any 2 or more Associations have obtained the same number of points, have the same goal difference and have scored the same number of goals they shall be deemed to be equal on the table.
